# **Governor's Board & Commission Vacancies**

Scheduled vacancies, as of 9/1/2005

# January 2005

### **Aeronautics (Board of)**

• Appointments completed for this year

## **Agriculture Development Council**

• Director appointments completed for this year (see also July 2005)

### **Alternative Livestock Advisory Council**

Appointments completed for this year

### **Chiropractors (Board of)**

· Appointments completed for this year

#### Coal Board

· Appointments completed for this year

### **Crime Control Board**

Appointments completed for this year

### **Developmental Disabilities Planning and Advisory**

Appointments completed for this year

### **Environmental Review (Board of)**

• Appointments completed for this year

### **Facility Finance Authority**

Appointments completed for this year

### Fish, Wildlife and Parks Commission

Appointments completed for this year

### **Grass Conservation Commission (MT)**

Appointments completed for this year

### Hail Insurance (Board of)

• Appointments completed for this year

### **Hard Rock Mining Board**

Appointments completed for this year

### **Horseracing Board**

Appointments completed for this year

### Housing (Board of)

· Appointments completed for this year

### **Human Rights Commission**

Appointments completed for this year

### Investments (Board of)

Appointments completed for this year

### **Judicial Nomination Commission**

Appointments completed for this year

### **Labor Appeals Board**

Appointments completed for this year

### **Lottery, Montana State Commission**

Appointments completed for this year

### **Martin Luther King Commemoration Commission**

**Open** *Qualifications* 1/20 11 Public Members

### Milk Control Board

Appointments completed for this year

### **Montana Committee for Humanities**

Appointments completed for this year

### Oil and Gas Conservation Board

Appointments completed for this year

### Pardons and Parole (Board of)

Appointments completed for this year

### Personnel Appeals (Board of)

Appointments completed for this year

### **Public Assistance (Board of)**

• Appointments completed for this year

### **Respiratory Care Practitioners**

Appointments completed for this year

### **Social Work Examiners and Professional Counselors**

Appointments completed for this year

### **State Tax Appeal Board**

• Appointments completed for this year

### **Transportation Commission**

Appointments completed for this year

# **Traumatic Brain Injury Advisory Council**

• Appointments completed for this year

# February 2005

### **Montana Arts Council**

Appointments completed for this year

### **Public Education (Board of)**

Appointments completed for this year

### Regents of Higher Education (Board of)

• Appointments completed for this year

### **Wolf Management Advisory Council**

**Open** *Qualifications* 2/26 12 Public Members

# March 2005

## **Architects (Board of)**

Appointments completed for this year

### **Dentistry (Board of)**

Appointments completed for this year

### **Governor's Disabilities Advisory Council**

Appointments completed for this year

### **Film and Television Advisory Commission**

Appointments completed for this year

### Governor's HIV/AIDS Advisory Council

Appointments completed for this year

### Livestock (Board of)

Appointments completed for this year

### Missouri River Basin Advisory Council

**Open** *Qualifications* 3/3 8 Public Members

# **April 2005**

### Athletics (Board of)

· Appointments completed for this year

## **Clinical Laboratory Science Practitioners**

**Open** Qualifications

4/16 Clinical Laboratory Practitioner

4/16 Doctor of Medicine

### **County Printing Board**

Appointments completed for this year

### **Grant Review Committee**

• Appointments completed for this year

### Hail Insurance (Board of)

• Appointments completed for this year

### **Optometry (Board of)**

Appointments completed for this year

### Postsecondary Scholarship Advisory Council

Appointments completed for this year

### **Private Alternative Adolescent Residential or Outdoor Programs Board**

Appointments completed for this year

### **Public Defender Commission (formerly Appellate Defender Commission)**

Appointments completed for this year

### **Public Employees Retirement Board**

Appointments completed for this year

### **State Compensation Mutual Insurance Fund Board**

Appointments completed for this year

### **UNIV-GF College of Tech-MSU**

**Open** Qualifications

4/15 Public

### **UNIV-Helena College of Tech-UM Exec Board**

**Open** Qualifications

4/15 Public

### **UNIV-Montana State University Executive Board**

**Open** Qualifications

4/15 Public

### **UNIV-Montana Tech-UM Executive Board**

**Open** Qualifications

4/15 Public

### **UNIV-MSU-Billings**

**Open** Qualifications

4/15 Public

### **UNIV-MSU-Northern Executive Board**

**Open** Qualifications

4/15 Public

### **UNIV-UM-Western Executive Board**

**Open** Qualifications

4/15 Public

### **UNIV-University of Montana Executive Board**

**Open** Qualifications

4/15 Public

# May 2005

### **Agriculture Land Valuation Advisory Committee**

**Open** Qualifications

5/1 Persons knowledgeable in agriculture and agricultural economics

### **Heritage Preservation & Development Commission**

Appointments completed for this year

### **Library Commission (State)**

Appointments completed for this year

### **Montana Alberta Bilateral Adv Council**

Open	Qualifications
5/12	Chairperson
5/12	Agriculture Department Director
5/12	Commerce Department Director
5/12	Transportation Department Director
5/12	2 Members of the House of Representatives
5/12	2 State Senators
5/12	3 Private Sector Members
5/13	Governor's Office Rep

### **Nursing Home Administrators Board**

**Open** Qualifications

5/28 Nursing Home Administrator

### Plumbers (Board of)

**Open** Qualifications

5/4 Public

### Real Estate Appraisers (Board of)

• Appointments completed for this year

### Realty Regulation (Board of)

**Open** Qualifications

5/9 Real Estate Broker or Salesperson

Note: Political Party balance required

# **June 2005**

### **Electronic Government Advisory Council**

Open	Qualifications
6/18	Local Government
6/18	2 Public Members
6/18	2 State Agency Reps

## **Petroleum Tank Release Compensation Board**

Appointments completed for this year

# Private Land-Public Wildlife Advisory Council Open Qualifications

Open	Qualifications
6/30	4 Landowners
6/30	Fish, Wildlife and Parks Commission Rep
6/30	4 Outfitters
6/30	Landowner-Sportsperson
6/30	3 Sportspersons
6/30	2 Legislators

## **Risk Management Advisory Council**

Open	Qualifications
6/20	6 Public Members
6/20	Department of Administration

### **State-Tribal Economic Development Commission**

Open	Qualifications
6/30	Salish/Kootenai Tribe

## **Western Interstate Commission on Higher Education**

Open	Qualifications
6/19	Higher Education

### **Youth Justice Council**

• Appointments completed for this year

# **July 2005**

### **Aging Advisory Council**

**Open** Qualifications 7/18 4 Public Members

### **Agriculture Development Council**

Appointments completed for this year

### Banking (Board of)

Appointments completed for this year

### **Capital Investment Board**

**Open** Qualifications

5 members w/experience in investment management or supervision or management of tax credit allocation programs

## **Community Service (Commission on)**

Appointments completed for this year

### **Consensus Council (Montana)**

Open Qualifications7/1 4 Public Members

# **Economic Development Advisory Council**

• Appointments completed for this year

### **Electrical Board**

Appointments completed for this year

### **Family Education Savings Oversight Committee**

**Open** Qualifications

7/1 Investment Management

### Funeral Services (Board of)

**Open** Qualifications

7/1 Mortician-Crematory Operator

## **Hearing Aid Dispensers Board**

**Open** Qualifications

7/1 Public With Hearing Aid7/1 Dispenser w/Cert & Masters

#### **Historical Soc Board of Trustees**

Appointments completed for this year

### Interagency Council for St Prevention Programs/Children & Families

**Open** Qualifications

7/1 2 Prevention Program/Service Members

### **Judicial Standards Commission**

**Open** Qualifications 7/1 Public Member

### Land Information Advisory Council (formerly Geographic Information Council)

Appointments completed for this year

### **Landscape Architects (Board of)**

• Appointments suspended for this year

### **Mental Disabilities Board of Visitors**

**Open** *Qualifications* 7/1 Consumer

7/1 Consumer of MH Services

7/1 Consumer of Developmentally Disabled Services

### **Mint Committee**

• Appointments completed for this year

### **Montana 211 Community Coalition**

**Open** Qualifications

7/1 Local Government

Local Law Enforcement

Call Centers United Way

Indian Health Service

Domestic Violence/Sexual Assault Prevention Organization

Aging Organization

Mental Health Organization Disabilities Organization

Disaster Relief Delivery Coordination

Public Service Commission

Public Health & Human Services Dept. Disaster and Emergency Services Division

### **Motorcycle Safety Advisory Commission**

Appointments completed for this year

### **Nursing (Board of)**

**Open** Qualifications 7/1 Nurse/RN

### Pharmacy (Board of)

**Open** *Qualifications* 7/1 Pharmacist

### **Physical Therapy Examiners Board**

Open Qualifications7/1 Physical Therapist

### **Poet Laureate**

• Appointment completed for this term

### **Professional Engineers and Land Surveyors**

Appointments completed for this year

### **Public Accountants (Board of)**

**Open** Qualifications

7/1 CPA

# Radiologic Technologists (Board of)

Open	Qualifications
7/1	Radiologic Technologist
7/1	Public Member
7/1	Doctor of Medicine who employs Radiologic Technologist
7/1	Permit Holder
7/1	Radiologist

## **Rail Service Competition Council**

Open	Qualifications
7/1	1 person with substantial knowledge of Class 1 railroads
	1 person with substantial knowledge of Class II railroads
	1 farm commodity producer with substantial knowledge and experience in transporting farm commodities
	1 person with substantial knowledge of trucking industry
	1 person with substantial knowledge and experience related to transportation for mineral industry
	1 person with substantial knowledge and experience related to

transportation for wood products industry

### **Research & Commercialization Technology**

• Appointments completed for this year

# Sanitarians (Board of)

**Open** Qualifications 7/1 Public

### **Small Business Health Insurance Pool Board**

Appointments completed for this year

### **Teachers' Retirement Board**

**Open** *Qualifications* 7/1 Public

### **Telecommunications Access Services for Disabled**

Open	Qualifications
7/1	Deaf
7/1	Independent Local Exchange Co
7/1	Deaf
7/1	Audiologist

### **Tourism Advisory Council**

• Appointments completed for this year

### **Veterinary Medicine (Board of)**

Open	Qualifications
7/31	Veterinarian
7/31	Public Member

# August 2005

### **Burial Preservation Board**

Open	Qualifications
8/22	Historical Preservation Office
8/22	Assiniboine Tribe
8/22	Salish/Kootenai Tribe
8/22	Physical Anthropologist
8/22	Public Member
8/22	Blackfeet Tribe
8/22	Little Shell Tribe

# **Private Security Patrol Officers and Investigators**

Open	Qualifications
8/1	POST Rep
8/1	Public Member

# Veterans' Affairs (Board of) Open Qualifications

Open	Qualifications
8/1	Veteran, Voting Member
8/1	US Department of Labor Rep, Non-Voting Member
8/1	Military Affairs Director, Non-Voting Member
8/1	Office of Indian Affairs, Non-Voting Member

# **Wheat and Barley Committee**

• Appointments completed for this year

# September 2005

### **Alternative Health Care Board**

**Open** *Qualifications* 9/1 Midwife

# **Medical Examiners (Board of)**

Open	Qualifications
9/1	2 Public Members
9/1	Nutritionist
9/1	Doctor of Medicine
9/1	PA-Certified

# Psychologists (Board of)

**Open** *Qualifications* 9/1 Public Member

# October 2005

# **Barbers and Cosmetologists (Board of)**

Open	Qualifications
10/1	Manicurist
10/1	Public Member

## **Building Codes Council**

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Open	Qualifications
10/1	Home Building Industry
10/1	State Fire Marshall
10/1	Public Member
10/1	State Plumbing Board
10/1	Municipal Building Inspector
10/1	Manufactured Housing Industry
10/1	Architect
10/1	Professional Engineer
10/1	Building Contractor
10/1	Department of Public Health and Human Services Rep
10/1	Department of Public Health and Human Services Rep

# **Fetal Alcohol Syndrome Adv Council**

Open	Qualifications
10/1	22 Public Members
10/1	4 Non-Voting Members

### **Flathead Basin Commission**

Open	Qualifications
10/1	3 Public Members

### **Historical Preservation Review Board**

Open	Qualifications
10/1	Public Member

### **Lewis & Clark Bicentennial Commission**

Open	Qualifications
10/1	2 Public Members
10/1	Indian Tribe

## **Outfitters (Board of)**

Open	Qualifications
10/1	Sportsperson
10/1	Big Game Outfitter
10/1	Public Member
10/1	Sportsperson

# **Small Business Compliance Assistance Advisory**

**Open** Qualifications 10/1 2 Public Members

# **Water and Waste Water Operators Advisory Council**

**Open** Qualifications 10/16 University faculty

# December 2005

### **Alfalfa Seed Committee**

Open	Qualifications	
12/21	Alfalfa Seed Grower	Alfalfa Leaf-Cutting Bees
12/21	Alfalfa Seed Grower	_
12/21	Alfalfa Seed Grower	Processing Industry

# **Corrections Adv Council (Dept of)**

**Open** *Qualifications* 12/12 23 Public Members

# **Worklife Wellness (Governor's Council on)**

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Open	Qualifications
12/1	3 Health Care Reps
12/1	Higher Education
12/1	2 Insurers
12/1	Public School Staff
12/1	3 Retail/Sales/Service Reps
12/1	2 Special Interest Group Reps
12/1	Indian Health Service
12/1	Tribal Health/Government Rep
12/1	Health Care Rep
12/1	4 State Agency Reps
12/1	Person with Disability(s)
12/1	Employee Wellness Rep

# Good ideas are the backbone of good government.

The Schweitzer-Bohlinger Administration is seeking Montanans of all backgrounds and interests to serve on boards and commissions. State law directs state government to take positive action to attain gender balance and proportional minority representation to the greatest extent possible. The Schweitzer-Bohlinger administration considers this to be one of the highest priorities -- especially encouraging the participation of the first Montanans -- our state's Native Americans.

There is an appointment procedure, and you should know that some boards have very specific requirements, as noted above. Please be advised that by applying for a position, you acknowledge the following:

- All submissions for appointments become public documents and therefore are open to public inspection.
- Background checks may be conducted during this process.

Are you interested in serving on a board or commission or would like to recommend someone? We invite you to submit your name for consideration using the online form at: <a href="https://app.discoveringmontana.com/appoint/">https://app.discoveringmontana.com/appoint/</a>. Please note you can attach your resume and other information to this online application form. You may also apply or recommend someone by sending a letter and/or resume to:

Governor Brian Schweitzer Attn: Patti Keebler State Capitol Helena, MT 59620 Phone (406) 444-3862 Fax (406) 444-5529